

JAI VIDYA

JAI SANSKRITI

JAI BHARAT MATA



Estd. 1996

# VIDYA BHARATI **DONYI POLO VIDYA NIKETAN**



(A CBSE Affiliated Secondary School under ASVS)

NGORLUNG, PO-RUKSIN, DIST-EAST SIANG-791102

Email Id-dpvn5796@gmail.com; Follow us on Facebook-DPVN,Ngorlung  
CBSE Affiliation No.2230093 (New Delhi)

## SCHOOL BROCHURE



"All the wealth of the world cannot help one little Indian village if the people are not taught to help themselves. Our work should be mainly educational, both moral and Intellectual"

-Swami Vivekananda

## **OUR AIM**

“We believe in establishing a National Educational System which will develop generations of young men who will have complete faith in Bharatiya values and ideals will be national to the core be fully developed from the Physical, Mental, Intellectual and Spiritual angles, who can successfully meet the challenges of the modern life and whose lives will be dedicated to the eradication of social evils, exploitation and injustice among our brethren living in villages, jungles, hills and urban slums in order to promote equality, prosperity and culture throughout the country”

**Bharat Mata Ki Jai**

## **OFFICE HOURS**

01. Monday to Saturday – 09.00 am to 2.00 pm (In all working days)
02. No school business will be transacted on Holidays/Sundays or during recess on working days.
03. Meeting the teaching staff and the students during teaching hours is not permitted. The Principal’s permission must be taken if the meeting is urgently required.

## **SCHOOL TIMING**

01. Warning Bell – 8.30 am
02. Vandana (Morning Assembly) – 8.35 am to 09.00 am
03. Classes start – 09.00 am and will over at 12.30 noon  
(For Pre Primary Classes)
  - 09.00 am and will over at 02.00pm / 02.30 pm in Summer and 1.30 pm in Winter  
(For Upper Primary and Secondary Classes)

All correspondence / communication made by the parents should be address to-

**The Principal**

Donyi Polo Vidya Niketan, Ngorlung

PO - Ruksin , Dist - East Siang, PIN - 791102. Arunachal Pradesh ,

Email - dpvn5796@gmail.com; Facebook - DPVN, Ngorlung

## **PREFACE**

A child who is the most wonderful creation of nature, is endowed with boundless energy and tremendous potentialities. S/he is the source material in the hands of society and education is the technique by which the society turns that source material into worthy citizens. Education is thus, the magic touch which turns clay into gold. The importance of quality education thus becomes obvious. It is with this aim that we desire to give proper and sound education to our children.

Education, we all agree is not an ordinary or tradable commodity and mere sale does not fetch us the right returns. It requires much more. It is, this realization which has inspired us to plunge into this field. We believe in value based education and we are not afraid to tread the difficult path. We are wedded to our mission for providing that type of education which creates total awareness in children to their environment, which awakens and illuminates their minds and souls and which gives them the strength of conscience and character.

May Almighty give us strength to realize our dreams. We also be seek the blessings of our patrons for success, in our efforts.

## **VIDYA BHARATI – AN INTRODUCTION**

Vidya Bharati Akhil Bharatiya Shiksha Sansthan is the largest Non Government Educational Organisation in our country, established in 1952 for imparting education based on the age-old cultural heritage of the country and its ideals and values. It has its head quarter in New Delhi, with Sub Head Quarters at Kurukshetra and Lucknow with 55 regional level Samities to which schools are affiliated for co-ordination and program-based expansion and improve quality of education for the Nation's upliftment. Vidya Bharati Akhil Bharatiya Shiksha Sansthan is established with the aim of providing national education based on Bharatiya culture and values. It also aims to spread the feeling of nationalism, imbibe unity and integrity and instill confidence among the students. It will create a band of worthy citizens with full dedication and ready to sacrifice for the cause of motherland Bharat Mata.

At present Vidya Bharati has more than 30,000 educational institutions from Pre Primary level to Higher Secondary level including B.Ed Colleges, Teachers' Training Centres, Single Teacher Schools, Sanskar Kendra and the like in which about 45,75,712 students get guidance from 1,28,450 dedicated Achraya / Acharyaa (Teachers).

## **ABOUT ARUNACHAL SHIKSHA VIKAS SAMITI**

Arunachal Shiksha Vikas Samiti one of the state level committee of Vidya Bharati has been formed in the year 1994 with the aim of socio-economic upliftment of Arunachal Pradesh and diffusion of useful knowledge to its people. The Samiti has been registered under the Societies Registration Act No.SR/ITA/306 dated 03/03/1995 with its' Head Office in Pachin, Naharlagun (A.P)

Arunachal Shiksha Vikas Samiti is bringing out co ordinate efforts for all round development through education based on our own faith & culture and for imbibing human values of life. At present Arunachal Shiksha Vikas Samiti has 27 (Twenty Seven) schools in 10 districts including 09 Kasturba Gandhi Balika Vidyalayas.

## **ABOUT OUR SCHOOL** **DONYI POLO VIDYA NIKETAN, NGORLUNG**

The establishment of Donyi Polo Vidya Niketan at Ngorlung village was a long felt need of the elite elders and villagers of the area and it was realized with the grace of Lt. Krishna Chandra Gandhiji, the founding father of Vidya Bharati schools and Lt. Shantanu Raghunath Shende, the then Organizing Secretary of Vidya Bharati North East and the pioneering efforts of Lt. Nyong Panyang, Shri-Paniram Panyang, Shri-Ojing Aje, Shri-Tabeng Sora, Lt. Tajir Darang, Lt. Dr. Debananda Chutia, Lt. Madhuram Pegu, Lt. S.N.Pathak, Lt. Takab Chandra Medok and many others. The land for the school was jointly donated by Lt. Asem Taying (HGB) and Lt. Talung Taloh (G.B) of Ngorlung village.

The school was formally inaugurated by Shri Gegong Apang, the then Honorable Chief Minister of Arunachal Pradesh on 5<sup>th</sup> July 1996 as the 5<sup>th</sup> school of Arunachal Shiksha Vikas Samiti. Down the years, the school has been striving to provide qualitative and nationalistic education based on Bharatiya culture and ideals with special emphasis on the indigenous faith culture and traditions which has been one of the foremost aims and objectives of establishing the school. Though it was a lower primary school at the time of establishment in 1996, it was elevated to the upper primary level in the year 2004 and upgraded to the secondary level in the year 2015. Presently, this institution has been rendering education from Nursery to Class-X (Ten) and planning to upgrade the classes up to higher secondary level soon.

The school has sufficient buildings to accommodate classes and hostel. The school is strictly following CBSE syllabus with NCERT text books. The school emphasis on the programs under the 5 core subjects namely Physical Education, Yoga Education, Sanskrit Education, Sangeet Education, and Moral & Spiritual Education.

Being a school established and managed by a nationalistic mass based organization i.e. Vidya Bharati, the school always give utmost priority to the active involvement and participation of the parents and guardians in particular and society as a whole in the school activities and chalk out many a programs for them. We do regularly conduct parents and mothers meeting in the school to appraise the parents about the progress and prospects of their children. The school also constituted 'Matri Bharati ', a committee of the mothers for their better involvement and participation in the school's developmental activities.

## **SPECIAL FEATURES OF OUR SCHOOL**

- ❖ 100% result in Class-X (Ten) CBSE Board Examination for consecutively 06 years since its affiliation.
- ❖ Secured position among top ten in the district in State Board Examinations.
- ❖ New Admission through Test.
- ❖ Play way & Activity based teaching for Pre-Primary classes with motherly care and affection.
- ❖ Availability of ICT with basic courses, Smart Classes etc.
- ❖ Evaluation based on the year academic progress, involvement of activities throughout the year. Constant, Parent-Teacher contacts through home visits, Parents Meeting etc.
- ❖ Integrated Five Fold curriculum with Physical, Music, Yoga, Sanskrit, Moral and Spiritual Education
- ❖ Total Personality Development, Character Making and Nation Building Education.
- ❖ Moral education and career guidance by educational experts of National fame.
- ❖ Well Trained and Highly dedicated teachers.
- ❖ Well Equipped Laboratory and Library.
- ❖ Well Facilitate Hostel for Boys & Girls.
- ❖ Exposure Tour for students.

- ❖ Inter School Competitions for students at District and State Level.
- ❖ Conducive and Spacious Campus.
- ❖ School Bus for Day Scholars.
- ❖ Affordable Fees.
- ❖ Teacher Student Ratio is 1:25 (in Pre Primary & Primary Classes) and 1:40 (in Upper Primary and Secondary Classes) for effective teaching learning process and for better caring.

## **SYLLABUS AND TEXT BOOKS**

We follow the NCERT Text Books & CBSE Syllabus in accordance with that of Arunachal Pradesh and NEP,2020 and prepare the students for the Board Examination in the following subjects - ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, SANSKRIT, COMPUTER EDUCATION, WORK EXPERIENCE AND PHYSICAL HEALTH EDUCATION.

## **ASSESSMENT**

As per the CBSE Guidelines, we follow continuous and comprehensive evaluation in the lower classes i.e from Nursery to Class-V (Five). In the secondary classes, promotion is based on the total performance of a student in Periodic Tests (PT-I,II,III and IV), Half Yearly and Annual Examination. Regular Personality Development Programs are conducted for the students. We give maximum exposure to a wide range of co-curricular activities to facilitate the child in developing a balanced personality.

## **REGARDING ADMISSION**

The admissions in Class-III (Three), VI (Six) and IX (Nine) of our school are granted on the basis of merit in an admission test. We distribute the Application Form from March to May every year. The duly filled application form can be submitted at any working day between 09.00 am to 12.00 noon at school office. A payment of Rs.300 is required as Prospectus + Application Fee in cash at the time of submission.

**Admission Test:** Students seeking admission in the school is given on the basis of Written Test and Personal Interview to evaluate the skills in English, Hindi, Mathematics and General Knowledge. The test will consist of 4 papers English, Hindi, Mathematics and General Knowledge of 25 marks in each paper and will be of 2 hrs duration. Generally, the test is being conducted on Saturdays.

**Personal Interview:** Students will have to report to the school office for Personal Interview just after the completion of written test. The interview round will be conducted to asses various age-specific skills of the student on different levels.

**Selection List:** A selection list of admitted students will be published in the school notice board and will intimate to the concern parents/guardians. The selected students will then have to deposit the fees and confirm the admission.

## **DOCUMENTS REQUIRED IN ADMISSION**

01. Latest passport size photograph of the student in school uniform where the name of student must be written on it – 03 copies.
02. Birth Certificate (Photostat Copy) – 01 copy
03. Aadhar Card (Photostat Copy) – 01 copy
04. Caste Certificate (Photostat Copy) – 01 copy
05. Original Transfer Certificate for class-III (Three) and above classes.
06. Original Mark Sheet for class-III (Three) and above classes.

## **AGE FOR ADMISSION**

**(For Boys & Girls)**

| S.N. | Classes      | Age of the students                                     |
|------|--------------|---|
| 01   | Nursery      | Minimum age (as on 31 <sup>st</sup> March) - 02.5 years |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 03 years  |
| 02   | LKG          | Minimum age (as on 31 <sup>st</sup> March) - 03.5 years |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 04 years  |
| 03   | UKG          | Minimum age (as on 31 <sup>st</sup> March) - 04.5 years |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 05 years  |
| 04   | I (One)      | Minimum age (as on 31 <sup>st</sup> March) - 06 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 08 years  |
| 05   | II (Two)     | Minimum age (as on 31 <sup>st</sup> March) - 07 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 09 years  |
| 06   | III (Three)  | Minimum age (as on 31 <sup>st</sup> March) - 07 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 09 years  |
| 07   | IV (Four)    | Minimum age (as on 31 <sup>st</sup> March) - 08 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 10 years  |
| 08   | V (Five)     | Minimum age (as on 31 <sup>st</sup> March) - 09 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 11 years  |
| 09   | VI (Six)     | Minimum age (as on 31 <sup>st</sup> March) - 10 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 12 years  |
| 10   | VII (Seven)  | Minimum age (as on 31 <sup>st</sup> March) - 11 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 13 years  |
| 11   | VIII (Eight) | Minimum age (as on 31 <sup>st</sup> March) - 12 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 14 years  |
| 12   | IX (Nine)    | Minimum age (as on 31 <sup>st</sup> March) - 13 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 15 years  |
| 13   | X (Ten)      | Minimum age (as on 31 <sup>st</sup> March) - 14 years   |
|      |              | Maximum age ( as on 31 <sup>st</sup> March) - 16 years  |

## **REGARDING PAYMENT OF FEES**

01. All the fees to be paid in 04 (Four) installments:

1<sup>st</sup> Installment - 40% of the fees to be paid at the time of admission.

2<sup>nd</sup> Installment - 30% of the fees to be paid before the Half Yearly Exam.

3<sup>rd</sup> Installment - 20% of the fees be paid before the 4<sup>th</sup> Periodic Test.

4<sup>th</sup> Installment – 10% of the fees to be paid before Annual Exam.

(NB-The school fees could be paid either in one sum or in installments at the option of the parent. Parents are informed to pay the installments on time otherwise an additional amount of Rs.200/- to pay on every installment as late fine)

02. The board of school management reserves the right to make any alteration in the fees, having previously given notice in writing at any time in the term immediately preceding in which that in which the revised fees come into effect.

03. The school fees, transportation fees and computer fees is payable for twelve months.

04. Students may not be permitted to appear for any examination if any fees are due.

05. A student is liable to be struck off the rolls, if arrears of fees accumulate beyond six months.

06. No Transfer Certificate (TC) will be issued if fees are due. Fee for TC is Rs. 300 for other classes & Rs.500 for Class-10 (Ten).

07. All the fees are to be paid at the school office only either in cash or cheque of local bank or through online (The paid slip must be deposited/submitted in the school office)

08. For online payment kindly note the following account details :

A/c Name-

Account No

Bank

IFSCode

: Donyi Polo Vidya Niketan, Ngorlung

: 11870649984.

: State Bank of India

: SBIN0009409.

## **AWARDS & PRIZES**

The school awarded the meritorious students on the following:

01. Class wise Topper
02. Highest Attendance
03. Topper in the School
04. Student of the Year
05. Cash amount and Certificate for Topper in Class-X (Ten)
06. Special award for the students who secured position in the district level Arunachal Pradesh State Board Examination in Class- V (Five) & Class- VIII (Eight) respectively.

## **WITHDRAWAL**

01. Student leaving the school in between the school session will be charged the whole year's fee.
02. Students can be removed by the school authority on one of the following grounds:
  - Constant weakness in study
  - Irregular in attendance
  - Misbehavior
  - Non-payment of fees or irregularity in payment.

## **DISCIPLINARY ACTION**

A student involved in any act / attempt of misconduct and defaming the school, the Principal can take action as per the observation of the disciplinary committee depending on the gravity of the misconduct, which may include the following:

- Oral / Written warning to the students.
- Recovery of loss of school properties through monetary penalty.
- Suspension from classes / school for a specified period.
- Expulsion from school.

## HOSTEL

Our Hostel is not merely a hostel. It is their 'Home away from Home'. Our students are always under the affection and guidance of well-motivated instructors/teachers. Medical care is provided. Principal, Warden and selected teachers reside in the Hostel and maintain overall supervision. Nutritive balanced food supplemented by fruits are provided. We conduct regular co curricular activities like literary, cultural, PT Drill & Yoga etc in the hostel. To inculcate the moral education and career guidance among the hostellers we do invite educational experts of National fame.

Admission in the hostel is sought from class-I (One) onwards.

## CONVEYANCE

Our school vehicles ply along all the villages in the Ruksin Block. All importance places in and around the Ruksin Sub Division come under the network of our transport.

### DEAR STUDENTS - OUR SCHOOL EXPECTS FROM YOU:-

- ❖ To come to the school with prescribed and decent uniform.
- ❖ No to be absent to the school unless your parents feel so under unavoidable circumstances (95% of attendance is a must to be eligible to appear for examination)
- ❖ To complete the work sheets, home works, assignments and project works on time.
- ❖ To have a regular routine and study habit.
- ❖ To be true and friendly with classmates, juniors and seniors.
- ❖ To be obedient to the parents, teachers and elders.
- ❖ To be a role – model to the juniors studying in the school.

- ❖ Your teachers have resolved to inculcate the following qualities in you:

|                   |          |
|-------------------|----------|
| Proper Effort     | (Udyama) |
| Perseverance      | (Dhiryा) |
| Courage           | (Sahasa) |
| Knowledge         | (Buddhi) |
| Skill & Resources | (Shakti) |

### **RESPECTED PARENTS KINDLY ENSURE THE FOLLOWING:-**

- ❖ Guide your ward to maintain regular daily routine.
- ❖ Discourage the children from getting addicted to Television & Mobile.
- ❖ Inform the school in writing if your ward is absent due to illness or because of any other problem.

### **GUIDELINES TO PARENTS / GUARDIANS:**

- ❖ Parents or guardians will be permitted to visit their wards only on fixed days.
- ❖ Parents or guardians are allowed to meet their wards or any staff only with the prior permission of the Principal.
- ❖ All festivals, both the national as well as Arunachal ones, are celebrated in befitting manner in all the schools. Hence, no child is allowed to go home during any of the festivals.
- ❖ Attendance in all the activities camps and programs is compulsory.
- ❖ Friends and relatives are not allowed to meet hostellers unaccompanied by parents or guardians.
- ❖ The school authorities reserve the right to refuse permission to any relatives of the ward other than the parents / guardians to meet the ward or to send him / her along with any of his / her relatives other than parents / guardians.
- ❖ On arrival at the school, they should contact the Principal in his / her office. All matters regarding their ward shall be discussed only with the Principal.
- ❖ Parents are advised not to bring cooked / prepared food articles to the hostel.

- ❖ Parents will not be permitted to take wards outside the campus when they come to see them, except in exigencies.
- ❖ Cash, valuable articles etc meant for the wards shall be deposited with the Principal.
- ❖ Ward/s shall not be given cash in hand or articles like mobile / cell phone / guitar etc. Only permitted articles can be kept with the ward.
- ❖ Ward/s will normally be allowed to go home only during the vacation.
- ❖ Whenever a parent is requested to come to the school, s/he should report immediately.
- ❖ Parents from far off places may appoint a local guardian. They must inform the same to the school immediately, with the contact number.
- ❖ Whenever a ward requires hospitalization, the school authorities will admit the ward in the nearest hospital and inform the parents immediately. On receipt of the information, the parent should come immediately and take care of his / her ward till s/he is discharged from the hospital. If the parents wish to take the ward home or to another hospital for better treatment, s/he should take the consent of the school authorities before doing so.
- ❖ In spite of the best possible care and attention rendered in the school and outside (and also when hospitalized due to any illness), if any injury or untoward incident happens, the school shall not be held responsible.
- ❖ Parents should come and take their ward/s home on the notified day when the school closes for vacation.
- ❖ Any willful damage to the school / hostel property caused by the ward will have to be made good by the concerned parent.
- ❖ Attendance in all Test / Examination is compulsory.
- ❖ A sum of Rs.1,000/- to be deposited to the Principal as Petty Cash to meet the current expenses of the Hostellers.

## SCHOOL UNIFORM (BOYS & GIRLS)

Students will wear appropriate, dignified and prescribed dress as per following:

| Sl.<br>No | Boys   | Girls  |  |
|-----------|--|--|--|
|           | Class- Nursery to X  | Class- Nursery to II   | Class- III to X  |
| 1         | Royal Blue Full Pant<br>(Make sure that the ankle area is kept loose and the waist portion of the pants can be worn one inch below from the naval region)<br>White Shirt (Half Sleeve) | Royal Blue Frock with white color 2' wide Peter Pan Collar, Single piece, below the knees<br><br>Black Slacks (For Winter) | Royal Blue Kameez (Half Sleeves) down below the knees. U shape neck. Loose fitting.<br>White Dupatta V shape.<br>Size- Length=2mtrs. Broad=14cm<br><br>White Salwar<br><br>(Make sure that the thigh area is kept loose and the waist portion of the pants can be worn one inch below from the naval region) |
| 2         | White Full Pant<br>(Make sure that the ankle area is kept loose and the waist portion of the pants can be worn one inch below from the naval region)<br>White Shirt (Half Sleeve)      | White Frock with white color 2' wide Peter Pan Collar, Single piece, below the knees<br><br>Black Slacks (For Winter)      | White Kameez (Half Sleeves) down below the knees. U shape neck. Loose fitting.<br><br>White Dupatta V shape.<br>Size- Length=2mtrs. Broad=14cm<br><br>White Salwar<br><br>(Make sure that the thigh area is kept loose and the waist portion of the pants can be worn one inch below from the naval region)  |
| 3         | Black Shoes with lace, Sky Blue Socks  | Black Shoes & Sky Blue Socks   | Black Shoes & Sky Blue Socks   |
| 4         | White Shoes with lace, White Socks   | White Shoes & White Socks  | White Shoes & White Socks  |
| 5         | School Badge on the pocket(School will provide the badge)  | School Badge on left side of the skirt(School will provide the badge)  | School Badge on right hand side of the Kameez(School will provide the badge)   |

|    |   |   |   |
|----|---|---|---|
| 6  | School Belt<br>(School will provide)  | —   | X—X—X   |
|    | Black Adi Galup (Half Sleeve)   | Black Adi Galup<br>(Half Sleeve)  | Black Adi Galup (Half Sleeve)   |
| 7  | Yellow T-Shirt<br>(School will provide)<br>Black Track Full Pant<br>Sports / Campus Shoes               | Yellow T-Shirt(School will provide)<br>Black Track Full Pant(Leggins are not allowed)<br>Sports / Campus Shoes. | Yellow T-Shirt(School will provide):<br>Black Track Full Pant(Leggins are not allowed):<br>Sports / Campus Shoes. |
| 8  | Maroon Sweater for Winter days(Full Sleeves)  | Maroon Sweater for Winter days (Full Sleeves)   | Maroon Sweater for Winter days(Full Sleeves)  |
| 9  | X—X—X   | Black Slacks for Winter days  | X—X—X   |
| 10 | No other clothes like scarf, jeans, half pant, hats, caps, jackets & sweater are allowed in the school. | No other clothes like scarf, jeans, half pant, hats, caps, jackets & sweater are allowed in the school.         | No other clothes like scarf, jeans, half pant, hats, caps, jackets & sweater are allowed in the school.           |

### **ARTICLES TO BE BROUGHT ON THE RE-OPENING DAY**

(Day scholars & Hostellers)

#### A. Stationery

| S.N. | Articles   | Nur | LKG | UKG | I  | II | III | IV | V  | VI | VII | VIII | IX | X  |
|------|--|-----|-----|-----|----|----|-----|----|----|----|-----|------|----|----|
| 01   | Instrument Box<br>(Geometry Box)                 | -   | -   | -   | 01 | 01 | 01  | 01 | 01 | 01 | 01  | 01   | 01 | 01 |
| 02   | Transparent Clip Board<br>(Writing Board)        | 01  | 01  | 01  | 01 | 01 | 01  | 01 | 01 | 01 | 01  | 01   | 01 | 01 |
| 03   | Lead Pencil                                      | 05  | 05  | 05  | 05 | 05 | 05  | 02 | 02 | 02 | 02  | 02   | 02 | 02 |
| 04   | Eraser   | 02  | 02  | 05  | 05 | 05 | 05  | 01 | 01 | 01 | 01  | 01   | 01 | 01 |
| 05   | Sharpener  | 01  | 01  | 01  | 01 | 01 | 01  | 01 | 01 | 01 | 01  | 01   | 01 | 01 |
| 06   | Square Note Books (136 p.)                       | 01  | 01  | 01  | 01 | -  | -   | -  | -  | -  | -   | -    | -  | -  |
| 07   | Four Line Note Book (136 p.)                     | 01  | 01  | 01  | 01 | 01 | 01  | -  | -  | -  | -   | -    | -  | -  |
| 08   | Ball Pen (Blue)                                  | -   | -   | -   | -  | -  | -   | 02 | 02 | 02 | 02  | 02   | 02 | 02 |
| 09   | Ruled A4 sized Note Book (200 p.)                | 01  | 01  | 02  | 02 | 02 | 02  | 04 | 04 | 10 | 10  | 10   | 10 | 10 |
| 10   | Plain A4 sized Note Book (200 p.)                | -   | -   | -   | -  | 01 | 01  | 01 | 01 | 01 | 01  | 01   | 01 | 01 |
| 11   | Geography Practical Book (with additional sheet) | -   | -   | -   | -  | -  | -   | 01 | 01 | 01 | 01  | 01   | 01 | 01 |
| 12   | Scale-30 cm (Plastic)                            | -   | -   | 01  | 01 | 01 | 01  | 01 | 01 | 01 | 01  | 01   | 01 | 01 |
| 13   | Mini Dictionary (English to English-Hindi)       | -   | -   | -   | -  | -  | 01  | 01 | 01 | 01 | 01  | 01   | 01 | 01 |
| 14   | School Bag                                       | 01  | 01  | 01  | 01 | 01 | 01  | 01 | 01 | 01 | 01  | 01   | 01 | 01 |

NB - Crayons, Art Brush, Color Pencil & Drawing Book etc for personal use may be provided.

## HOSTELLERS UNIFORMS & OTHER ITEMS

| S.No | <u>BOYS</u>   | I To X |
|------|---|--------|
| 01   | Yellow T-Shirt (School will provide)                              | 02     |
| 02   | Short / Half Pants (any color)                                    | 02     |
| 03   | Brown Full Pants (size & design should be as like school uniform) | 02     |
| 04   | Baniyan (Blue), Underwear   | 03     |
| 05   | T-Shirt (cotton-any colour)                                       | 01     |

| S.No | <u>GIRLS</u>   | I To X    |
|------|--|-----------|
| 01   | Brown Kameez (Cotton) size & design should be as like school uniform | 02 (pair) |
| 02   | Brown Salwar (Cotton) size & design should be as like school uniform | 02 (pair) |
| 03   | Dupatta (White) size & design should be as like school uniform       | 01 (pair) |

| S.No | <u>COMMON FOR BOYS &amp; GIRLS</u>          | I To X |
|------|---|--------|
| 01   | Mosquito Net (Large Size)                   | 01     |
| 02   | Bed Sheet (Cotton Brown color)              | 01     |
| 03   | Pillow Cover (Cotton Brown color)           | 01     |
| 04   | Bathing Towels                              | 01     |
| 05   | Pillow                                      | 01     |
| 06   | Mattress                                    | 01     |
| 07   | Razai / Quilt for winter days               | 01     |
| 08   | Rubber Sheet (If bed-wetting occurs) 2 mtrs | 01     |
| 09   | Umbrella                                    | 01     |
| 10   | Comb  | 01     |
| 11   | Soap Case                                   | 01     |
| 12   | Nail Cutter (each)                          | 01     |
| 13   | Tooth Brush                                 | 01     |
| 14   | Tooth Paste (Patanjali-Big size)            | 01     |
| 15   | Hair Oil                                    | 01     |
| 16   | Plate & Tumbler (each)                      | 01     |
| 17   | Thermos (Hot Water Flux) 500ml.             | 01     |
| 18   | Hawai Chappals (Pair)                       | 01     |
| 19   | Campus Shoes (Pair)                         | 01     |
| 20   | Shoe Polish (Black & White)                 | 01     |
| 21   | Shoe Brush                                  | 01     |
| 22   | Trolley Bag with key & lock                 | 01     |
| 23   | Dish Plate                                  | 01     |
| 24   | Tumbler / Glass                             | 01     |

## AN APPEAL

It is hoped that all of us agree that the better part of the education of child takes place in the home and in the family, where s/he spends the better part of his/her time. The influence of the environment in which s/he lives and that of the members of his/her family and specifically his/her parents is paramount. In fact, it is this influence which create his/her taste, temperament, traits and habits.

With these facts in view, we volunteer to offer a few suggestions to the parents/guardians in a truly, friendly and comradely spirit. These suggestions are as follows:

01. Watch the manners of your children. The children should be taught to be graceful, respectful and obedient. They should be taught the rules of social behavior like courtesy, decorum and etiquettes.
02. The children should be watched against developing dirty habits like untidiness, solvency, boisterousness, quarrelsomeness, abusiveness, obstinacy and obduracy.
03. The children should be shown appreciations for their good works, good deals and nice behavior to build up their confidence.
04. The parents/guardians and students will cooperate by the rules and regulations of the Gurukul (Hostel). Any grave misconduct by the students will make him liable to punishment and even s/he may be asked to leave the Gurukul (Hostel).

# SCHOOL UNIFORM

BOYS



GIRLS



# HOSTEL UNIFORM



RS. 300/-